## Regional School Unit 24



### Regional School Unit 24 Board of Directors Meeting

July 31, 2018, 6:30 p.m. District Services Facility

#### ADA Notice

This school district will accommodate members of the public with special needs to participate fully in this meeting. Please contact Administrative Assistant Christine Alvarado (422-2017) if you have such needs.

#### **Public Participation**

The public is invited to comment on any agenda item as it is being considered by the Board. The chair may place time and other restrictions on such participation. The public is asked to contact Superintendent Michael Eastman (422-2017) for consideration of issues not on this agenda.

# AGENDA Superintendent Michael Eastman super@rsu24.org

**Board Members Present TOWN** Yes NAME No **VOTES** % of Votes Eastbrook Jennifer Des Jardin 423 5.5% Roy Gott Franklin 1483 19.3% Gouldsboro Alison Johnson 1737 22.7% Mariaville Cindi Sargent 6.7% 513 Sorrento Janet Wilpan 274 3.6% Steuben Keith Goldfarb 1131 14.8% Sullivan Robin Wyzykowski 1236 16.1% Waltham Mercy Hardison 353 4.6% Winter Harbor Jeffrey Alley 6.7% 516 7,666 100.00%

- A. Call to Order by the Superintendent of Schools
- B. Election of Board Chair and Vice-Chair for the 2018-2019 School Year
- C. Adjustments to the Agenda
- D. Approval of the June 12, 2018 Meeting Minutes
- E. Report from the Board Chair
- F. Report from the Superintendent

#### **G.** Business

## 1. Organizational Meeting

- Review and consideration of adoption of Policy BDA-Board of Directors Organizational Meeting
- b. Board Calendar
- c. Committee Structure and Assignments
- d. Appointments by Board Chair MSBA Delegate and Alternate, Drop-out Prevention, HCTC District Advisory, IT Planning/Advisory
- e. Superintendent's Recommendation for Certified Attendance Coordinator and Affirmative Action Officers/Title IX Coordinators
- f. Superintendent's Recommendation for School Physician's Contract
- g. Annual Report Concerning RSU Facilities
- h. Superintendent's Annual Report concerning Funding to Furnish Flags and Flagstaffs

## 2. School Handbooks Approval

- 3. **District Emergency Plans**
- 4. New Teacher Nominations Michael Eastman
- 5. **School Meal Prices FY19** David Brigham
- 6. Computation and Declaration of Votes David Bridgham
- 7. Policy Committee Update
  - **IJNDC-E** *Laptop Computer Usage Contract (revision)*
  - **ILC** Student Wellness, Nutrition, and Food Sales on School Property (revision)
  - JLFA Child Sexual Abuse Prevention and Response (first read and adoption)
- 8. **Building Committee Update** David Bridgham

## H. Board Review of Meeting

### I. Future Meetings

- Subcommittees for the New Middle/High School Building Project, DSF
  - August 1, 6:00 p.m., Technology Education & Industrial Arts
  - August 6, 6:00 p.m., Physical Education & Athletics
  - August 7, 6:00 p.m., Sustainability & Energy
- August 21, 5:30 p.m., Facilities & Transportation, DSF
- September 4, 5:30 p.m. Personnel, DSF
- September 4, 6:30 p.m., Board Meeting, DSF

## J. Adjourn